

# 2026 BCSA Membership

Belknap County Sportsmen's Association  
PO Box 214, Laconia, NH 03247

**Form must be filled out completely and be legible.**

I, the undersigned do hereby make application as a member of the Belknap County Sportsmen's Association, Inc. I understand that the BCSA is a civic organization with the mission of promoting the outdoors and supporting the local community. As a member, I pledge to attend and or support as many BCSA activities as possible in order to help the BCSA achieve this goal.

## New Membership:

I understand that I need to send in this membership application and **Once approved**, I will be contacted by a range committee member so I can Meet them at the clubhouse to go over the range rules and get my card. **This membership will expire on December 31<sup>st</sup> of 2026.**

## For Office Use Only

Check #: \_\_\_\_\_ Amount \$: \_\_\_\_\_

Date Received: \_\_\_\_\_

Orientation with: \_\_\_\_\_

Entered: \_\_\_\_\_

Sent: \_\_\_\_\_

Range #: \_\_\_\_\_

## Membership Type(select one)

**Basic:**  **Basic Membership**— is for Single or Families. This allows you to use the Archery Targets but **No** use of Rifle Range. Basic Membership is \$40.00. If wanting to use the Rifle Range...do not select this option. Select A Range option below.

**Range:**  **Range Single**—includes Basic membership-\$175.00  **Range Family**—includes Basic membership- \$200.00  
 **Already a Life Member**-just need to add yearly Range fee - \$75.00

**NOTE: All renewals after 3/1/2026 are considered new members. If you do not renew before 5/31/2026 you will need to repeat orientation prior to using the range**

## Home Address

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

## Mailing Address(only complete if different from home)

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Your D.O.B.: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**\*\*This next section is to be completed for family range memberships only. This information is needed for insurance purposes\*\***

Spouse or significant other: Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

**Children over 18 years old living in household must get Their own memberships**

Children under the age of 18 living in household

Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

**Please note: NO Children under the age of eight (8) years of age allowed on the firing range**

I have read and agree to abide by the range rules and to have membership card on me while on BCSA premises.

Signature

Date

# Belknap County Sportsmen's Association

## RANGE RULES

Anyone using the range **must** be a current member, in good standing, and have in his/her possession a valid **Range card**. No one under the age of eight (8) shall be allowed on the Range, which is defined as the area beyond the gate. Any member under the age of eighteen (18) must be accompanied by, and supervised, at all times, by a parent or responsible adult in possession of a valid Range card.

Any member(s)/person(s) using/utilizing the range agrees to and assumes all responsibility/liability For any/all injuries/property damage, to himself/themselves, or others, from whatever cause or reason and further agrees for himself/herself, his/her heirs, executors and assigns to indemnify and hold harmless Belknap County Sportsmen's Association, it's officers, directors, members and assigns from any/all injuries/damage/claims to which may arise from his/their use or presence on the Range of whatever nature and however caused whether from negligence, recklessness, intentional or willful, want on reckless misconduct.

By my signature below, I signify that I have read, understand and agree to abide by and adhere to the Belknap County Sportsmen's Association Range Rules.

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Print Name

### Orientations

**Range orientations will be scheduled by us after we have received and accepted your application.**

**We will contact you to set up your orientation.**

**If you have any questions, please call Range Master Dustin Drew 603-455-6206.**

**ALL NEW RANGE MEMBERS WILL GET THEIR RANGE CARDS AFTER COMPLETING THE RANGE ORIENTATION!**

Orientation completed by: \_\_\_\_\_

Range # Assigned: \_\_\_\_\_