

2026 BCSA Membership

Belknap County Sportsmen's Association

PO Box 214, Laconia, NH 03247

Form must be filled out completely and be legible.

I, the undersigned do hereby make application as a member of the Belknap County Sportsmen's Association, Inc. I understand that the BCSA is a civic organization with the mission of promoting the outdoors and supporting the local community. As a member, I pledge to attend and or support as many BCSA activities as possible in order to help the BCSA achieve this goal.

New Membership:

☐ I understand that I need to send in this membership application and **Once approved**, I will be contacted by a range committee member so I can Meet them at the clubhouse to go over the range rules and get my card. **This membership will expire on December 31st of 2026.**

Renewal Membership:

☐ Mail in your renewal or bring with you to an event to get your membership renewed. **This membership expires on December 31st of 2026.**

For Office Use Only

Check #: _____ Amount \$: _____

Date Received: _____

Orientation with: _____

Entered: _____

Sent: _____

Range #: _____

Membership Type(select one)

Basic: ☐ **Basic Membership**— is for Single or Families. This allows you to use the Archery Targets but **No** use of Rifle Range. Basic Membership is \$40.00. If wanting to use the Rifle Range...do not select this option. Select A Range option below.

Range: ☐ **Range Single**—includes Basic membership-\$125.00 ☐ **Range Family**—includes Basic membership- \$150.00
☐ **Already a Life Member**-just need to add yearly Range fee - \$75.00

NOTE: If your membership application is not received by 2/28/2026, the fees will increase.

Home Address

Name: _____
Street: _____
City: _____
State: _____ Zipcode: _____

Mailing Address(only complete if different from home)

Name: _____
Street: _____
City: _____
State: _____ Zipcode: _____

Your D.O.B.: _____ Home Phone: _____ Cell Phone: _____

Email: _____

****This next section is to be completed for family range memberships only. This information is needed for insurance purposes****

Spouse or significant other: Name: _____ D.O.B.: _____

Children over 18 years old living in household must get Their own memberships

Children under the age of 18 living in household

Name: _____ D.O.B.: _____ Name: _____ D.O.B.: _____

Name: _____ D.O.B.: _____ Name: _____ D.O.B.: _____

Name: _____ D.O.B.: _____ Name: _____ D.O.B.: _____

Please note: NO Children under the age of eight (8) years of age allowed on the firing range

I have read and agree to abide by the range rules and to have membership card on me while on BCSA premises.

Signature

Date

Belknap County Sportsmen's Association

RANGE RULES

Anyone using the range **must** be a current member, in good standing, and have in his/her possession a valid **Range card**. No one under the age of eight (8) shall be allowed on the Range, which is defined as the area beyond the gate. Any member under the age of eighteen (18) must be accompanied by, and supervised, at all times, by a parent or responsible adult in possession of a valid Range card.

Any member(s)/person(s) using/utilizing the range agrees to and assumes all responsibility/liability For any/all injuries/property damage, to himself/themselves, or others, from whatever cause or reason and further agrees for himself/herself, his/her heirs, executors and assigns to indemnify and hold harmless Belknap County Sportsmen's Association, it's officers, directors, members and assigns from any/all injuries/damage/claims to which may arise from his/their use or presence on the Range of whatever nature and however caused whether from negligence, recklessness, intentional or willful, want on reckless misconduct.

By my signature below, I signify that I have read, understand and agree to abide by and adhere to the Belknap County Sportsmen's Association Range Rules.

Signature

Date

Print Name

Orientations

Range orientations will be scheduled by us after we have received and accepted your application.

We will contact you to set up your orientation.

If you have any questions, please call Range Master Dustin Drew 603-455-6206.

ALL NEW RANGE MEMBERS WILL GET THEIR RANGE CARDS AFTER COMPLETING THE RANGE ORIENTATION!

Orientation completed by: _____

Range # Assigned: _____